

**SAO Annual Meeting**  
**November 14-16, 2019**  
**Rosen Shingle Creek Resort\_Panzacola Ballroom**  
**Orlando, FL**

**+ \$500 UPGRADE**

**+ \$300 UPGRADE**



| Show Information |                         |
|------------------|-------------------------|
| Show Name        | SAO Annual Meeting      |
| Show Dates       | 11/14/2019 - 11/16/2019 |
| Move-In          | 11/7/2019               |
| Job #            | F113781119              |
| AE               | Mike Webb               |

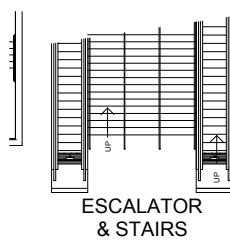
| Inventory as of 07/02/2018 |       |     |        |
|----------------------------|-------|-----|--------|
| Dimension                  | Size  | Qty | SqFt   |
| 8'x10'                     | 80    | 111 | 8,880  |
| 30'x40'                    | 1,200 | 1   | 1,200  |
| Totals:                    |       | 112 | 10,080 |

| Floor Plan Legend |                   |
|-------------------|-------------------|
| FE                | Fire Extinguisher |
| FS                | Fire Strobe       |
| FHC               | Fire Hose Cabinet |

| Venue Info    |  |
|---------------|--|
| Building Name | Rosen Shingle Creek Resort               |
| Hall          | Panzacola Ballroom                       |
| Floor         | --                                       |
| Address       | 9939 Universal Blvd<br>Orlando, FL 32819 |

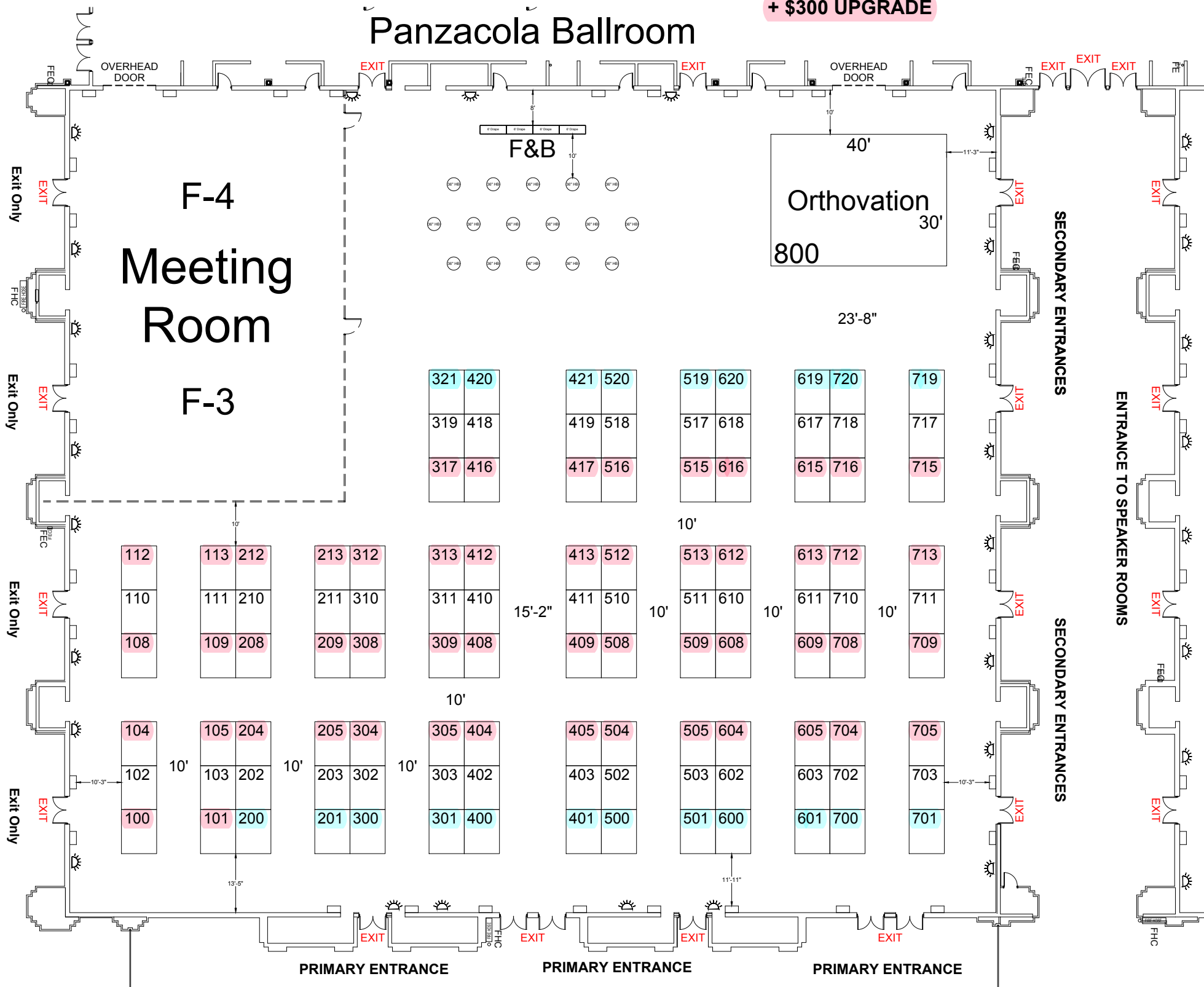
| Drawing Information |  |
|---------------------|--|
| File Path           | J:\_SES Floorplans\01_SES SHOW FLOORPLANS\2019\11_November |
| File Name           | 11_SAO Annual Meeting_F113781119.dwg                       |
| Drawn By            | Ron Schumacher   |
| Last Saved          | 7/2/2018 1:48 PM   |
| Saved By            | Rperry   |
| Tab                 | Floorplan  |
| Paper Size          | ANSI full bleed B (17.00 x 11.00 Inches)                   |
| Scale               | NTS  |

1531 Carroll Drive NW  
 Atlanta, GA 30318  
 (v) 404-720-8600  
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^ < Path to Hotel

PREFUNCTION



Shepard Exposition Services has made every effort to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a sole responsibility of the exhibitor/show management to physically inspect the facility to verify all dimensions and locations.

**SUBJECT TO FIRE MARSHAL APPROVAL**